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1	Mudassar Nazar Baidya	ODL As A Means to Teachers Quality Development	2018	978-81-930760-7-1	Books Heaven Publication
2	Mudassar Nazar Baidya	A Study of scoring procedure for formative evaluation on the basis of peacock model at the elementary level of Education in West Bengal	2018	978-93-88207-08-9	Pachimbanga Ancholik Itihas O Loksanskriti Charcha Kendra
3	Kuntal Kundu	বাক্যগঠনগত বিশেষত্ব	2019	978-93-88988-17-9	বঙ্গীয় সাহিত্য সংসদ
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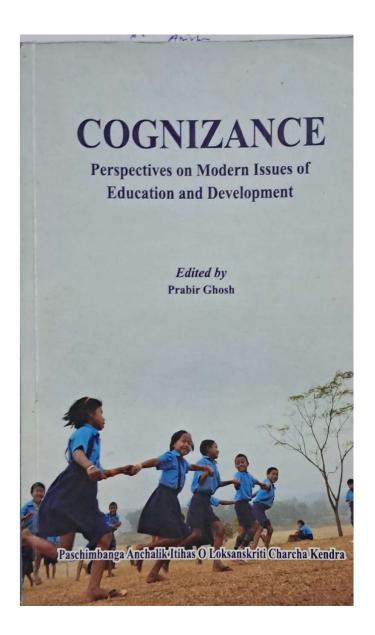
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A study of scoring procedure for formative evaluation on the basis of the peacock model at the elementary level of education in West Bengal

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ABSTRACT

In West Bengal peacock model has been accepted to implement CCE since the academic session of 2013. The 5 indicators of the peacock model do not have any specific criteria or procedure for giving marks or scores and it becomes a matter of subjective judgement of teachers. This study intends to find out the scoring procedure for formative evaluation on the basis of the peacock model at the elementary stage of education in our state. For this purpose, we took a sample of 100 teachers from 20 primary and upper primary schools in the districts of 24 PGS (South) and Murshidabad and gathered data from them by employing interview scheduled and observation methods concerning their views and opinions about the said model. After analyzing the data we have found some specific criteria for putting scores on the evaluation sheet designed for formative evaluation.

Key Words: Formative Evaluation, Peacock Model, Scoring Procedure, West Bengal.

INTRODUCTION

Evaluation involves judging the value or worth of a pupil on an instructional method or on an educational programme. Such judgments may or may

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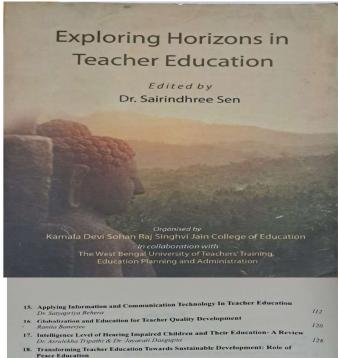
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ODL as A Means to Teacher Quality Development Mudassar Nazar Baidya Asstistant Teacher in Education Majhira Noorani High Madrasah, (H. S.), Murshidabad E-mail: mnbaidya@gmail.com

Introduction
Distance education has been around for a long time, its form has evolved in a number of ways. However, open learning is a more recent phenomenon and its definition varies from country to country and is evolving in recent years. The combination of distance education and open learning (i.e., the ability for anyone to access the educational offer) is often referred as open and distance learning (ODL). In 2013 the West Bengal government adopted ODL programme for the in-service teachers through Netsali Subhas Open University (NSOU) in collaboration with Karnatka State Open University (KSOU) to educate and develop the quality of in-service teachers who have not taken any type of teacher education such as B.Ed degrees. It is therefore very essential to know the effectiveness of this mode in connection with teacher quality development. The investigator of this study has also completed in-service training and education through this

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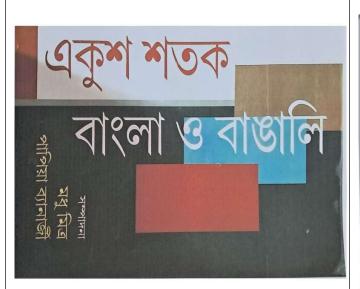
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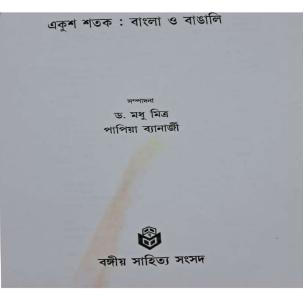
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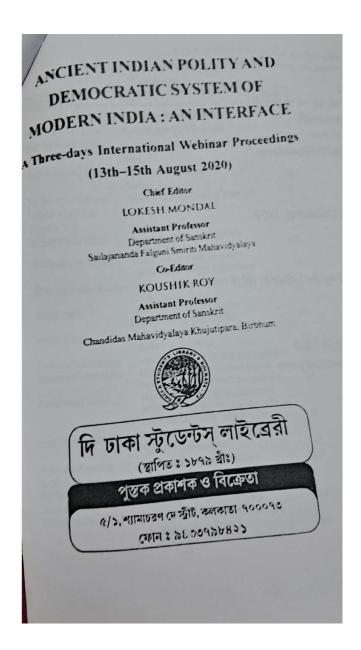
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Reflection of Ancient Indian Political Thoughts in Kālidāsa's Literature: An Analytical Study

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The importance of politics in Indian society is immense. The definition and area of politics has changed over time. In ancient India, the king was the almighty ruler of the kingdom. Therefore, the king's duties were to protect the people from the oppression of the wicked, to prevent the people from committing criminal acts, to conduct domestic and foreign affairs, and to pave the way for earning money. Justice and religion are established in the society or state by punishment or rule.

The ideology of welfare state has been propagated in Vedic literature. In dharmasutras like Gautama, Bharadvāja, Baudhayana, Apastamva etc and the Smritisastras like Manusamhitā, Yajnavalkya Samhitā, Nārada Smriti, Parāshara Smriti, Brihaspati Smriti, Kātyāyana Smriti etc we find many description of anciant Indian political system. Discussions on politics can be seen in Agnipurāna, Matsyapurāna, Garurapurāna, Mārkandeya Purāna etc. Although

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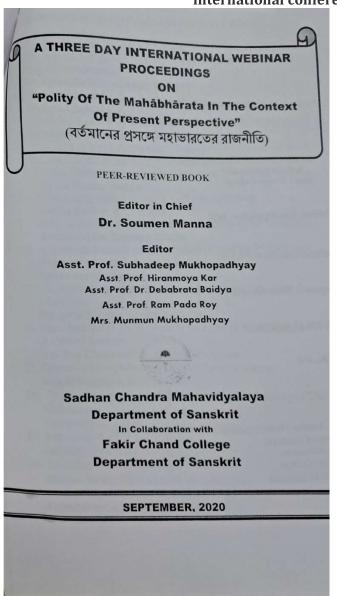
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The Character of *Droṇācārya* in the Light of Mahabharata: A Critical Analysis

Anirban Chakraborty

Antibali Characterya and Kṛpācāṛya are both men of no tradition from the royal family of Hastinapur. Although Kṛpācāṛya has been a man under the umbrella of royal family of Hastinapur since his childhood, but Droṇācāṛya came to Kurubāṛi much later. Although he sought the position of Guru of arms in Kurubāṛi to exact revenge on Drupada, it can be observed that Droṇācāṛya became a different man in order to revenge. He was so established in Kurubāṛi that he was treated at various times in such a way that it seems that he was established with more respect for the guru. Visma, Vidura and Dhritarastra also seen him in that respect. Even as a guru, Droṇachaṛya had that batsalaya, so that he kept an equal eye on the Kauravas and the Pandavas. But Droṇācāṛya's bias towards the principle of justice has lost this equal vision. Droṇa got the food and position of Kurubāṛi, so he gave his life for Hastinapur, but despite this life-giving, everyone knows his weakness towards the politically opposed Pandavas and this weakness is also for religion, justice and policy.

Objectives:

- 1. Analysis and modern evaluation of Drona's character.
- 2. Search for Drona's loyalty to Hastinapur.
- 3. Assessment of Dronācārya as a preceptor.

Keywords

Droṇācārya, Mahabharata, battle of Kurukshetra, Ekalavya, Hastinapur

To understand the overall character of <code>Dronācārya</code>, we need to look not only from the time of his arrival at Hastinapur to the time of his death, but also from the time of his birth to the time after his death. The pains of life that we hear about in the present world are so pervasive in <code>Dronācārya</code>'s life that his life has become terribly modern. Of course, if we would like to understand that modernity, we have to go back to his contemporary society and understand that society as well.

Dronācārya was born in Panchal. He spent his childhood and adolescence in Panchal. But it is remarkable that he left Panchal and went to Hastinapur to take revenge against the king of Panchal. So, in the context of Dronācārya, Panchal kingdom will inevitably come up.

There was no glory in the birth of *Droṇācārya*. No benignant conch sounded at the auspicious moment of his birth. Once sage Bharadwaj was fascinated by the beauty of Ghritachi when he came to bathe in the river. Bharadwaj's long restraint slipped in the moment due to the amazing beauty of Ghritachi

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क्यापकः, संस्कृतिकारकः	
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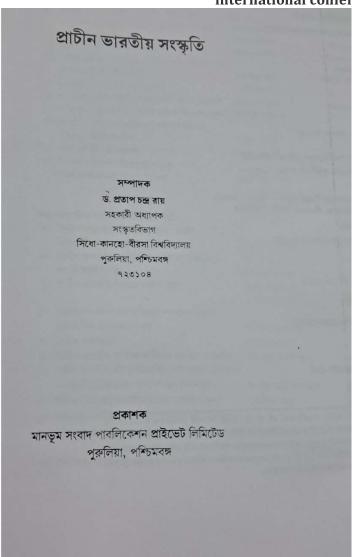
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প্রাচীন ভারতীয় সংস্কৃতি PRÁCÍNA BHÁRATIYA SA MSKRTI হাথম হাকাশ ঃ ডিসেম্বর, ২০২০ First Edition: December, 2020 ভ. প্রতাপ চন্দ্র রায় Dr. Pratap Chandra Roy মানভূম সংবাদ পাবলিকেশন প্রাইভেট লিমিটেড পোঃ- দুলমি নডিহা, পুরুলিয়া, পঃবঃ -৭২৩১০২ Manbhum Sambad Publication Private LimiteC P.O.-Dulmi-Nadiha, Purulia, W.B.,-723102 গ্রন্থর : সম্পাদক Copyright reserved by Editor ভাইটেক প্রিণ্টো ক্রাঁচি রোড, পুরুলিয়া-৭২৩১০১ Vitec Printo Ranchi Road, Purulia-723101 মূল্য ঃ ৪৫০ টাকা Price: 450/-ISBN: 978-81-949981-3-6 প্রকাশক এবং স্বয়াধিকারীর লিখিত অনুমতি ছাড়া এই বইয়ের কোনও অংশেরই কোনওরূপ পুনরুৎপাদন বা প্রতিলিপি করা যাবে না। কোনও যাদ্মিক উপায়ের (গ্রাফিক, ইলেকট্রনিস্কা বা অন্য কোনও মাধাম, যেমন ফটোকপি. টেপ বা পুনরুজারের সুযোগ সংবলিত তথা সঞ্জয় করে রাখার কোনও পদ্ধতি) মাধ্যমে প্রতিলিপি করা যাবে না বা কোনও ভিন্ন, টেপ, পারফোরেটেড মিডিয়া বা কোনও তথা সংরক্ষণের যান্ত্রিক পদ্ধতিতে পুনরুৎপাদন করা যাবে না। এই শর্ত পশ্চিত হলে উপযুক্ত আইনি ব্যবস্থা গ্রহণ করা হবে।

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বৈদিক যুগে নারীরা অবশ্যই স্বামীর সঙ্গে যজ্ঞানুষ্ঠানের অধিকার ভোগ করতেন, এমন কি নারীর এককভাবে যজে আহতি দেবার উল্লেখণ্ড আমরা ঋধেদের পঞ্চম ও অষ্টম মন্ডলে পাই। কিন্তু নারীর সামাজিক অবস্থান সে যুগে কেমন ছিল তা যথায়থ জানতে গেলে শুধু তার যজ্ঞের অধিকারের প্রসঙ্গটি জানাই যথেষ্ট নয়, জন্মাবধি তার জীবনের বিভিন্ন স্তর পর্যালোচনার মাধ্যমে তংকালীন সমাজে নারীদের অবস্থান সম্পর্কে একটি সামগ্রিক ধারণা লাভ করা সম্ভব

Position of women in Hindu civilization গ্রন্থে ড.এ. এস. আন্টেকার বলেছেন বৈদিক সমাজে কন্যাসন্তান পুত্রসন্তানের সমান আকাঞ্চিকত ছিল না।ইন্দো-ইরানীয় যুগেও কন্যাব তুলনার পুরের জন্মই বেশি আকাঞ্চিত ছিল। ভারতীয় আর্থ সমাজেও আমরা এই ধারাটিই অব্যাহত থাকতে দেখি। অথববৈদে পুত্ৰকামনায় কিছু মন্ত্ৰ ও যজ্ঞানুষ্ঠান বিহিত হয়েছে। যদিও বুংলরগ্যক উপনিষদে বিদুষী কন্যা লাভের জন্য পালনীয় অনুষ্ঠান বিহিত হয়েছে, তবুও তা

*সকলরী অধ্যাপক, সংস্কৃত বিভাগ, উপানারায়ণপুর মাধবীপতা মহাবিদ্যালয়, হাওড়া, পয়বঃ

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Baharul Islam Laskar Abdul Matin Sambit Mallick

Covid-19 in Indian Society: Social Sciences Perspectives

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Chapter - 14

Increased Vulnerability of Disabled Women in Rural India post Covid 19

Rimihim Bhattacheriee

Institute of Development Studies, Kolkata, West Bengal

Abstract

Persons with Disabilities (PwD) account for 2.21% of the population of India according to the Census of 2011. Among this population, women with disabilities constitute 44.10%. Additionally 69.49% of the population of persons with disabilities lives in rural areas. The ongoing Covid19 crisis has posed several challenges to all sections of Indian society, but persons with disabilities and rural women with disabilities in particular have been one of the worst hit groups. Already a vulnerable and marginalised population, the pandemic has further exacerbated their difficulties in myriad ways - lack of accessible information; loss of jobs; increased poverty and lack of access to essentials like hand washing facilities, sanitisers and soaps; and increased susceptibility to violence, to name a few. Along with the fear of contracting the virus, they thus battle a disabling socio-political environment.

This paper shall attempt to elaborate the ways in which the vulnerability of rural women with disabilities in India is enhanced in the present crisis and map out short-term and long-term measures that could be adopted to address their needs. In doing so, it shall highlight specifically the need for rapid and comprehensive data collection pertaining to rural women with disabilities and promote the significance of context-specific measures to tackle the crisis at hand.

Keywords: Covid-19, Women with disabilities, Vulnerable populations, Disability rights, Social justice.

Introduction:

As per the Census of India 2011, 2.21% of the population of India is disabled. Of this, 44% are females and 69% of the disabled population of India lives in rural areas (Ministry of Statistics and Programme Implementation 2016, p.18). The present crisis posed by the Covid-19 pandemic that India is grappling with has created unprecedented problems for all sections of its society. This paper shall focus on one section that has been hardest hit by the pandemic situation - disabled women residing in rural areas. In doing so, it shall attempt to elaborate on the ways in which the pandemic has furthered the vulnerability of an already vulnerable section of Indian

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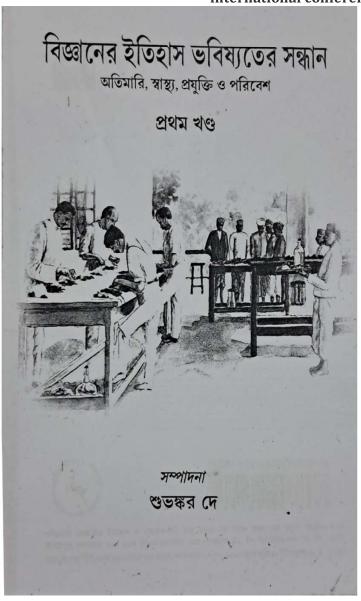
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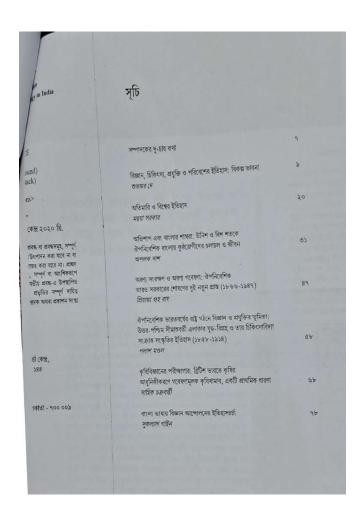
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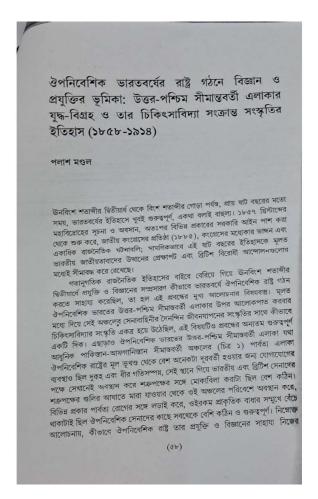
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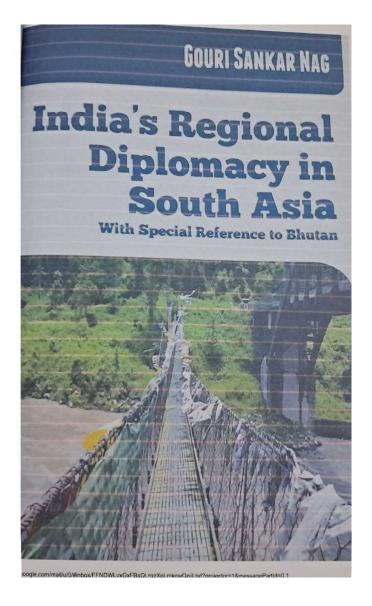
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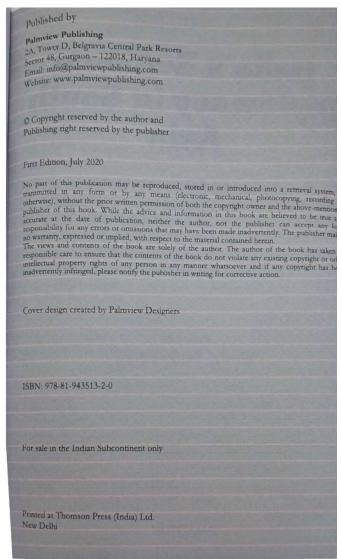
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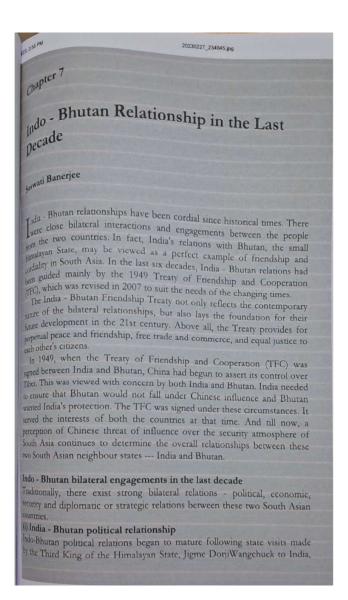
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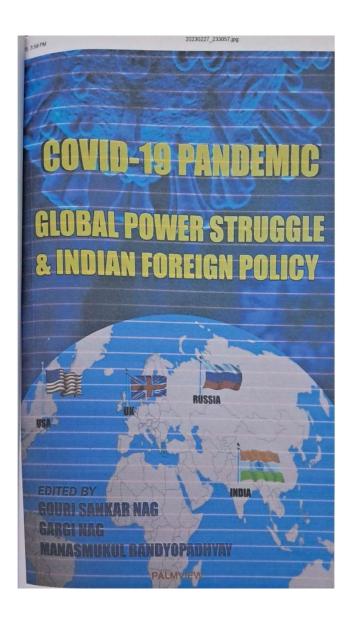
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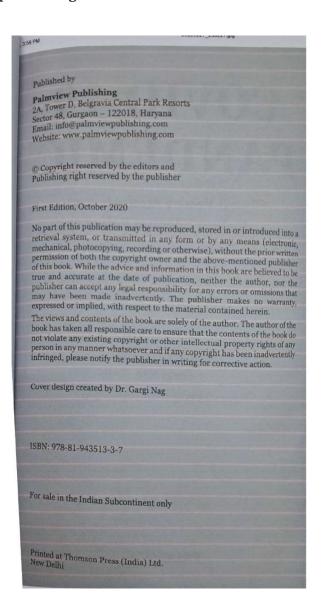
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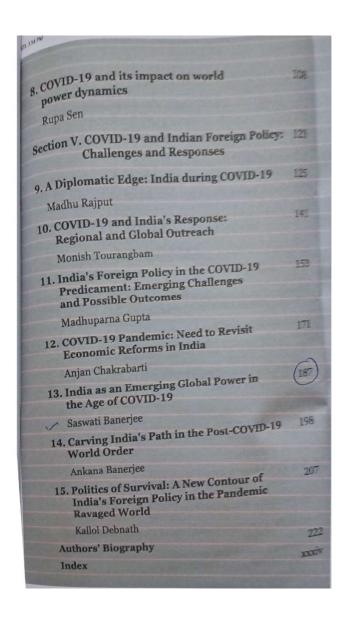
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India as an Emerging Global Power in the Age of COVID-19

Saswati Banerjee

Abstract

In this brief writing, my purpose is to unravel the tendency that characterises India's power projection that is coterminous status not only by strengthening partnerships with USA and Australia but also with many other actors at different levels through collaboration as pre-requisite of her continuous thriving amidst all odds that might constrain or inhibit her rise as a great power in the current context of the COVID-19 pandemic. So, there is sort of fusion in government approach that takes into account non-traditional security, particularly heath security and on the other hand, there is simultaneous quest to improve our position regarding strategic dimension of foreign policy.

Key Words: Non-traditional security, Pandemic, Post-Cold War, global responses.

Today the entire mankind is frightened by the death-shadow of the terrible Novel Coronavirus (COVID-19) at every moment. Already the number of people, attacked with this deadly virus, has crossed near about 1 crore 65 lacks throughout the world. The World Health Organisation (WHO) has declared the disease caused by the Coronavirus (COVID-19) as "Global Pandemic" on March 11, 2020. Similarly, in India, the number of the cases of attacked people with this dreadful

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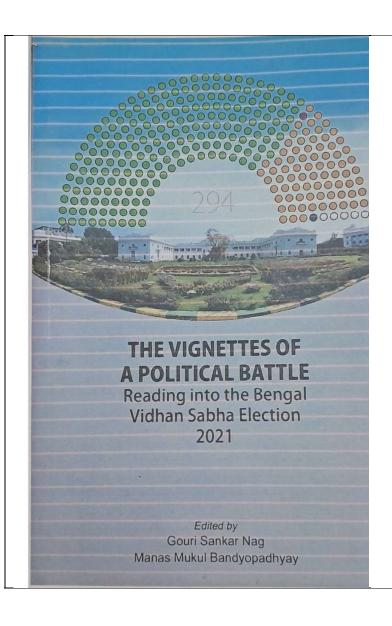
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The Vignettes of a Political Battle: Reading into the Bengal Vidhan Sabha Election 2021

First Edition: July 2021

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Role of Mamata Banerjee as an Icon of Women Political Leadership in West Bengal Politics

Saswati Banerice

Introduction

In the modern times, the presence and participation of women, whether directly indirectly, in all the spheres and levels of social life are especially noticeable. The ro of women in different fields of public life is gradually increasing and appearing ve significant in all the countries of the world, irrespective of developed or developin States. The issue of women liberty and development has acquired a universal recognition throughout the world at present time. However, the factors responsible for the inequalities and oppression against women and the impediments to their developme and empowerment have not been entirely removed from the existing socio-e and political structure and system. It is a fact that, the provision for equal rights women at par men has been included in the constitutional framework, statutory law and the administrative systems of different countries, but the matter of debate is, ho far these provisions have been implemented in the reality. As the solution to the soci problems or challenges of women as well as the issues of common interests of women are ultimately related to the law-making process, more precisely, to the political decision making process, therefore, the active participation of women in politics is excessive necessary, and inevitable.

Part – I

Political participation of women
in pre-independence period

The tendency of women participation in West Bengal politics as well as in over Indian politics had been introduced in the pre-independence era. The positive impa of the Colonial British Rule, modernism of Western civilization and culture, and

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	India's Strategic Reach- out to ASEAN
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	Introduction
EDITORS' BIONOTE PREFACE CHAPTER 1 CHAPTER 2 CHAPTER 3 CHAPTER 5 CHAPTER 6 CHAPTER 7 CHAPTER 8 CHAPTER 9 CHAPTER 10 CHAPTER 11 CHAPTER 12 CHAPTER 13 CHAPTER 13 CHAPTER 14 CHAPTER 15 CHAPTER 16 CHAPTER 16 CHAPTER 16 CHAPTER 16	The Association of South East Asian Nations (ASEAN) is a regional intergovernmental organisation comprising 10 Southeast Asian countries, which promotes intergovernmental cooperation and facilitates economic, political, security, military, educational, and socio-cultural integration. ASEAN, formed in 1967 in Bangkok with five member-states, has matured into a leading economic block in today's world with strong trade and political relations with almost all nations and regional organizations. Currently, ASEAN has 10 member-states, but has developed a very elaborate partnership mechanism—like ASEAN-10, ASEAN-3, ARF (ASEAN Regional Forum), EAS (East Asian Summit), etcto maintain closer links with the rest of the world. The 10 members of ASEAN are: Thailand, Malaysia, Indonesia, Philippines, Singapore(the five founding states in 1967), Brunei (joined in 1984), Vietnam(1995), Laos, Myanmar(1997) and Cambodia(1999). It is to be observed here that China, Japan and South Korea, the stronger economies of the region, are not members of the ASEAN; but these nations comprise an integral part of the ASEAN-3 mechanism. The ASEAN Secretariat is located in Jakarta, Indonesia. 1
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CULTURE IN ANCIENT
AND
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DHARMA AND RELIGION IN SANSKRIT TRADITION: A CRITICAL ANALYSIS

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In the tradition of indian scripture, there is a wide use of the word "Dharma". The word "Dharma" comes from the root 'dhṛ' (dhṛ dhārane). The meaning of root 'dhṭ' is sustain, nurture and to observe. The actual meaning of word dharma is –"who retain but never distracted from the right path". In the meaning of punya, yama, nyaya, svabhāba, ācāra and somapā the word "dharma" is masculine. We find in the Amarkośa – "Dharmāh punyayamanyayasvābhabācāra somapāh."

According to Hemchandra in the meaning of gift the term dharma is neutral. While define the term tharma, Dr. P. V. Kane said that "the dictionaries set

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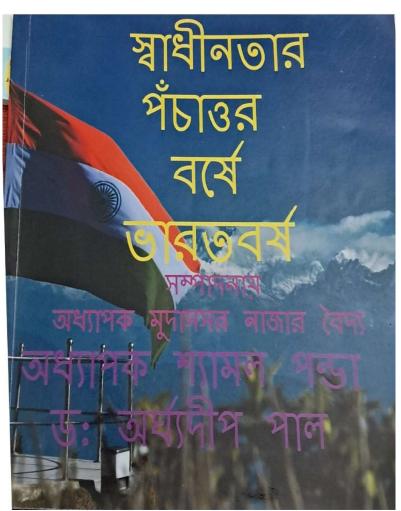
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स्थिन्छत भोजव गर्स ज्यव्यं ভাৰতের স্বাধীনতা সংগ্রামে বাংলার নারী তী অনিবাণ চক্রবর্তী, সহকারী অধ্যাপক, সংস্কৃত বিভাগ, উদমনারামণপুর মাধবীলতা মহাবিদ্যান্ত্ হাওড়া।
সংস্কিন্তসার
ভারতবর্ষ আজ স্বাধীন। স্বাধীনতা কথাটা আজ আর আমাদের কাছে তেমন উত্তেজনাম্য নাগেন। কিছু এমন একটা সম্ম ছিল যথন শুধু এই স্বাধীন ভারত দেখার জন্য জাতির মর্মে মর্মে জোগেছিল আমাছতি দেওসার দূত সংকর। তাঁদের কাছে স্বার্গের থেকে অধিক প্রিম ছিল স্বাধীন জন্মভূমি। পরাধীনভার মানি দূর করে স্বাধীনতা আনতে পুরুষদের পাশাপাদি নারীরাও একটা গৌরবম্ম ভূমিকা গ্রহণ করেছিলে।
উনবিংশ শতকে নারীদের সামাজিক অবস্থা থুব একটা ভালো ছিল না। বিংশ শতাব্দীর প্রথম দিকে তিনি क्रे निष्कात সম্বাক্ত কুসংস্কার ধীরে থীরে অপস্ত হচ্ছিল। শত বাধা বিশ্লের মধ্যে দিয়েই নারী প্রগতি যতই বিক্লুটি লাভ করে তত্তই নারী সমাজ সচেতন হয়ে উঠতে থাকে। ক্রমে পরাধীনতার কলস্ক কালিমা দেশমাত্তকার থাক মুছে কেলভে তারাও স্বাধীনতা সংগ্রামে যোগদান করলেন। দেশবাসী সবিস্মায়ে দেখলো নারী যেমন আপন শক্তিতে সমাজে নিজেদের আসন করে নিচ্ছেন, অধিকার প্রতিষ্ঠা করে নিচ্ছেন, তেমনি তারা দারিত্ব প্রথম করছেন। দেখতে দেখতে তারা সমাজের চিন্তা ধারায় এক বৈপ্লবিক পরিবর্তন ঘটালেন। যত সময় এওতে লাগলো ততা বাংলার মেয়েরা অসীম সাহসে দুর্ধর্য শর্মা নিয়ে সামলে এগিয়ে এসে প্রত্যক্ষ সংগ্রামে অংশপ্রফাকরতে লাগালেন। কৃমিল্লায় কিশোরী দুটি মেয়ে – শান্তি ঘোষ ও সুনীতি চৌধুরী ম্যাজিস্টেট স্টিভেন্সকে গুলিকরে নিহত করেন। ছটপ্রামে প্রীতিলতা ওয়াছেদারের নেতৃত্বে পাহাডতলীর ইংরেজদের ক্লাব আক্রমণ হয়। মাল্লবিদান দিয়ে তিনি মৃত্যুগ্রয়ী হন।
াধিকাংশ মেয়েরাই নিজেদের প্রেরণাম স্থাধীনতা আন্দোলনে যোগ দিমেছিলেন। এই কাজে অভিভাবকজে ানুসতি আনকেই পেতেন না, বিশ্লবী কাজে অনুসতি পাওমা তো প্রায় অসম্ভবই ছিল। তথাপি বাংলার মেয়েরা মন্ত্ব ভব উপেক্ষা করে স্থাধীনতা সংগ্রামে আত্মোৎসর্গ করেছিলেন। তাঁদের ভিত্তিহীন কর্মকাণ্ডের মধ্যে দিয়ে নীরবে মহীমান হয়ে আছে ভারতবর্ষের স্থাধীনতা সংগ্রামে নারীদের অবদান।

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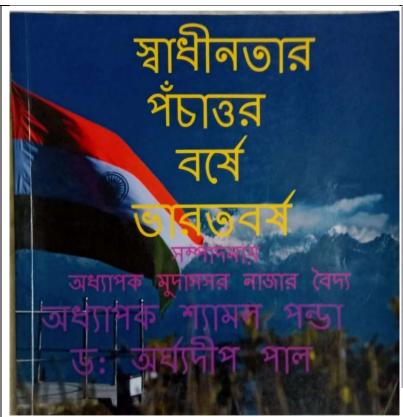
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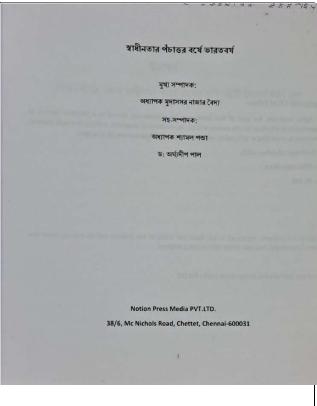
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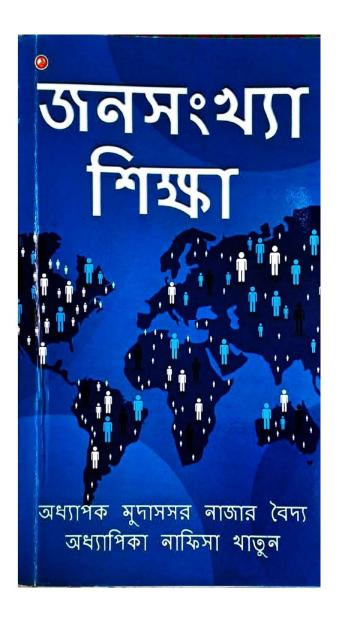
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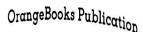
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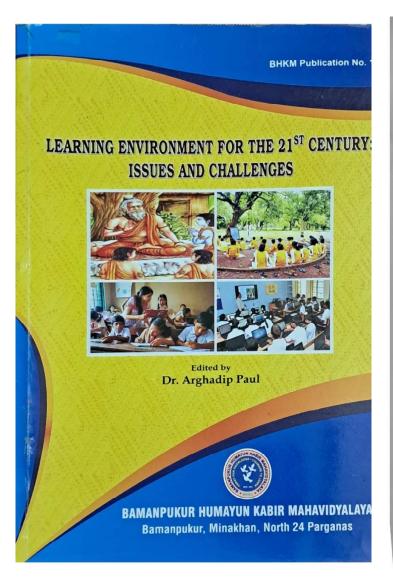
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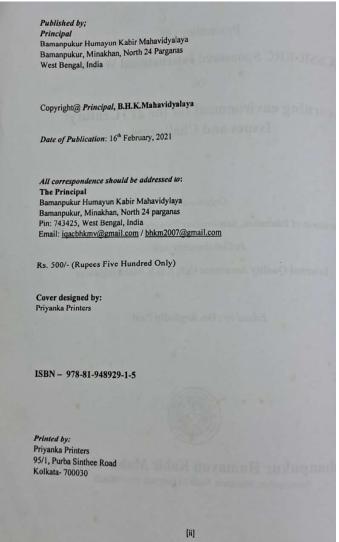
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Learning Environment for the 21th Century: Issues and Challenges (2020) ISBN - 978-81-948929-1-5 LEARNING ENVIRONMENT AND MENTAL CONDITION OF UG STUDENTS DURING COVID 19 PANDEMIC IN WEST BENGAL Mudassar Nazar Baidya Learning Environment is one of the important aspects of teaching learning process. It includes ARSTRACT teaching methods, medium of instruction, mode of teaching learning process, physical proximity of teachers, students mental health, physical facilities of the institution, teacher pupils relationship, students motivation, administrative support and use of advanced technology etc. West Bengal has been affected adversely by COVID 19 Pandemic since march, 2020. Like others sphere of life learning environment has also been affected by the Pandemic. The present paper intends to explore learning environment and mental condition of UG students during COVID 19 Pandemic in West Bengal. An online survey through Google form has been conducted on UG students of West Bengal. A rating scale was employed for the study that includes 20 items. Students home environment, teaching methods, mode of teaching learning process, physical proximity of teachers, students mental health, physical facilities of the institution, teacher pupils interaction, students motivation, administrative support and access to internet and technology are the criterion of the online survey. Qualitative analysis has been done based on available data. It has been emerged that UG students are in a state of uncertainty regarding academic activities such as Teaching Learning Process and examination. They are missing face-to-face communication with their teachers and classmates. Online classes and classes through what's app are useful but not sufficient to them. Students are really missing their college life and that is why they are experiencing mental health issues like anxiety, frustrations, irritation, monotony etc. Sleeplessness is another common problem of the students during *Assistant Professor & Head, Department of Education, Udaynarayanpur Madhabilata Mahavidyalaya, Howrah, West Bengal,711226 Email: mnbaidya@gmail.com

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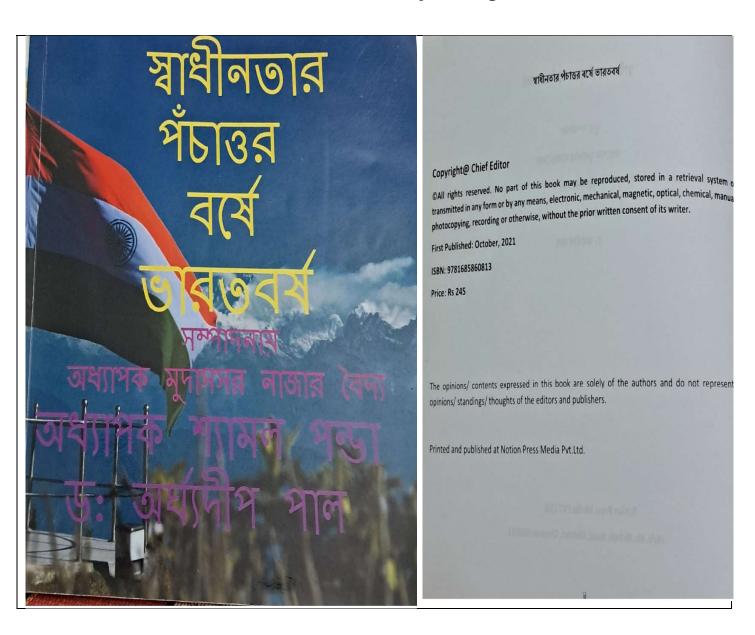
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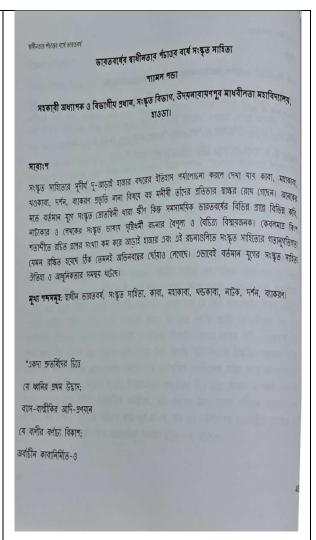
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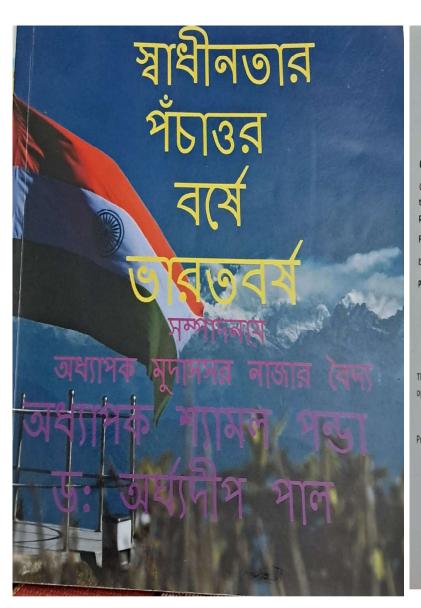
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যানবাহনের ক্রম-বিবর্তন সভ্যতার অগ্রগতিকে করল ছরাছিত। সম্ম, সমাজ, সভ্যতা এবং নিজাদিনের যাপানের সঙ্গে ক্রমশ সম্পূক হয়ে উঠল যানবাহন। স্বভাবতই সে সংগারবে স্থান করে নিল সাহিত্যে। সাহিত্য তো কোনও বৃদ্ধহীন পূষ্ণ ন্য, তা সম্ম ও সমাজের কসন। সামাজিক মানুষের যা-কিছু অর্জন, যাপানের সঙ্গে যা ওতপ্রোভভাবে জড়িয়ে, তার প্রতিকৃতি অনিবার্যভাবে বিশ্বিত হবে সাহিত্যে। আর এভাবেই যানবাহনের প্রতাক্ষ বা প্রোক্ত অনুষক্ষ সাহিত্যে লগ্নতা পেন। এখন প্রাচীনকালের বসভূমির দিকে যদি আমরা দৃষ্টি নিবদ্ধ করি তবে দেখব, জলপথে ভেলা, ডিঙা বা নৌকা-ই দিল জনপ্রিয় যানবাহন। নীয়ার্বঞ্জন রামের বাসানীর ইতিহাস গ্রন্থটির থেকে আমরা জানতে পার্বিছ, সাধারণ মানুষ গ্রাম থেকে দূরবর্তী বানে যাতায়াতের জন্য ব্যবহার করত গো-রথ বা গরুর গাড়ি। রাজাদের দিল চতুর্যবাহিত

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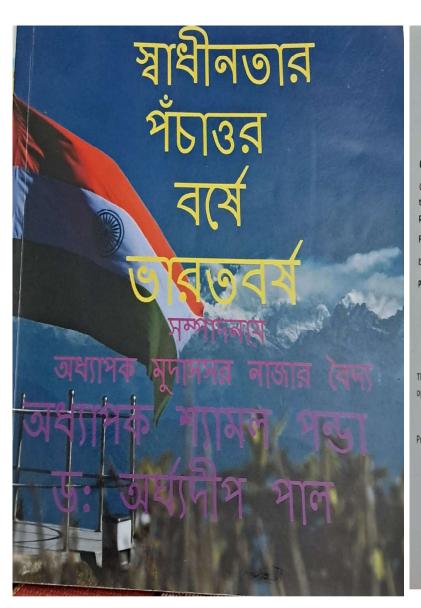
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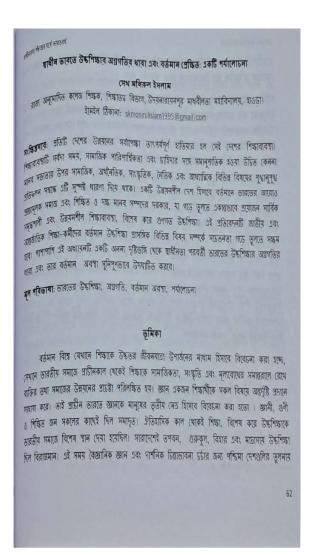
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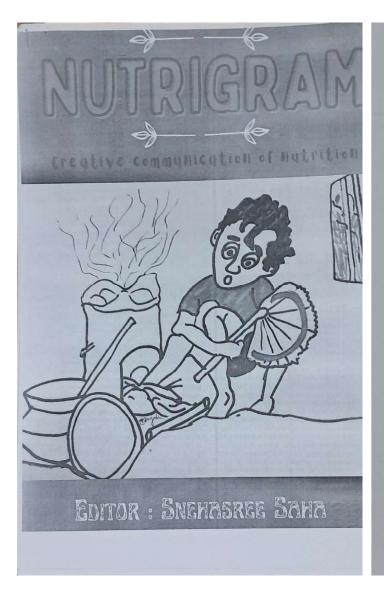
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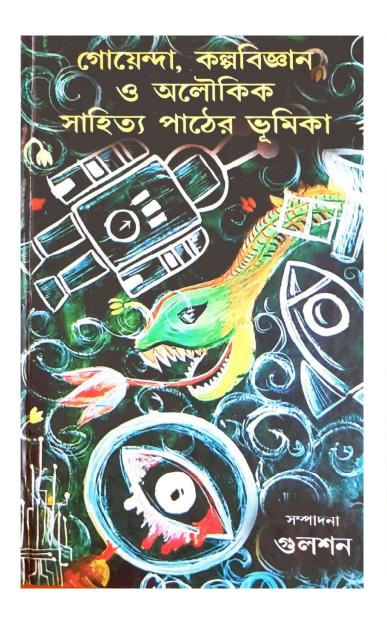
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গুলশন ঘোষ

এক ঘরোয়া গোয়েন্দার গল্প : 'গোয়েন্দা বরদাচরণ' ও অন্যান্য শ্রীমন্মী ব্যানার্জী

বাংলা ভাষার মূল ধারার সাহিত্য সংরূপ হিসেবে গোয়েন্দা কাহিনি খুব একটা চর্চিত নর। এই ধরণের রচনার সাহিত্যমূল্য বিষয়েও বিস্তর তর্ক চলতে পারে। তবে, গোয়েন্দা গল্পের জনপ্রিয়তা সর্বজনবিদিত, তা প্রশ্নাতীত। বাংলা গোয়েন্দা গল্পের দীর্ঘ ু ইতিহাস আছে। অন্যান্য অনেক সংরূপের মতোই তারও আত্মপ্রকাশ বিদেশি গল্পের পরিচিত সূত্রে। উনিশ শতকের আটের দশকে এডগার অ্যালেন পো এবং তার কিছু পরে আর্থার কোনাল ডয়েল পাশ্চাত্যে গোয়েন্দা কাহিনি লিখতে শুরু করেছিলেন। বাংলা ভাষায় সর্বপ্রথম গোয়েন্দা গল্প কবে লেখা হয় এ নিয়ে সমালোচকদের মধ্যে মতপার্থক্য রয়েছে। সংখ্যাগরিষ্ঠর মত অনুযায়ী, ১৮৯২ সালে, প্রিয়নাথ মুখোপাধ্যায়ের লেখা 'দারোগার দপ্তর' প্রথম বাংলা গোয়েন্দা গল্প সিরিজ। এই সিরিজে ২০৬টি মোট বই প্রকাশিত হয়েছিল, যার প্রথম বই ছিল 'বনমালী দাসের হত্যা'। সম্ভবত এইটিই বাংলায় ঘোষিত প্রথম গোয়েন্দা গল্প। কিন্তু প্রিয়নাথ সাহিত্যিক ছিলেন না; ছিলেন সরকারি গোয়েন্দা বিভাগের কর্মচারী। তিনি তাঁর অভিজ্ঞতাগুলিকে লিপিবদ্ধ করে চলেছিলেন। তাই উক্ত সিরিজের কাহিনিগুলি কতটা গল্পগুণ-সমৃদ্ধ, তা বিচার বিশ্লেষণের দাবি রাখে। এর পরে কালীপ্রসন্ন চট্টোপাধ্যায় লিখলেন বরকতউল্লা দারোগার গল্প, যা খ্যাতি লাভ করল 'বাঁকাউল্লার দপ্তর' নামে। এইভাবে উনিশ শতকের শেষ পর্ব থেকেই বাংলা ভাষায় একটু একটু করে শুরু হল নতুন এক সাহিত্য সংরূপের চর্চা। নগেন্দ্রনাথ গুপ্ত, হরিসাধন মুখোপাধ্যায়, দীনেন্দ্রকুমার রায়, শরচন্দ্র সরকার (সিরিজ : 'গোয়েন্দা কাহিনি'), নীরদবরণ দাস (সিরিজ : 'ডিটেকটিভের গল্প') প্রমূখ লেখকেরা গোয়েন্দা কাহিনির নতুন ধারা গড়ে তুললেন।

বিশ শতকের গোড়ার দিকে বিদেশি গোয়েন্দা গল্পের অনুবাদ প্রবণতা লক্ষ করা বায়। পাঁচকড়ি দে ছিলেন বিখ্যাত অনুবাদক। এরপরে স্বর্ণকুমারী দেবী এবং 'কুন্তলীন' পুরস্কারের প্রবর্তক হেমেন্দ্রমোহন বসু গোয়েন্দা গল লেখার অনুপ্রেরণা জোগালেন। উক্ত পুরস্কার প্রাপ্ত গল্পগুলিকে নিয়ে সংকলন বেরোত এবং সেখানে জোগালেন। উক্ত পুরস্কার প্রাপ্ত গল্পগুলিকে নিয়ে সংকলন বেরোত এবং সেখানে গাকত গোয়েন্দা গল্পও। জগদানন্দ রায়, সরলাবালা সরকার এইরকম গোয়েন্দা গাকত গোয়েন্দা গল্পও। জগদানন্দ রায়, সরলাবালা সরকার এইরকম গোয়েন্দা গাক্তিনির পুরস্কার প্রাপ্ত লেখক। এর অব্যবহিত পরেই গোয়েন্দা গল্প রচনা করতে এগিয়ে এলেন হেমেন্দ্রকুমার রায় এবং দীনেন্দ্রকুমার রায়। বিশ শতকের তিরিশের এগিয়ে এলেন হেমেন্দ্রকুমার রায় এবং দীনেন্দ্রকুমার রায়। বিশ শতকের তিরিশের এগিয়ে বাংলা সাহিত্যে এলেন ব্যোমকেশ বল্পী, শরদিন্দু বন্দ্যোপাধ্যায়ের সৃষ্টি,

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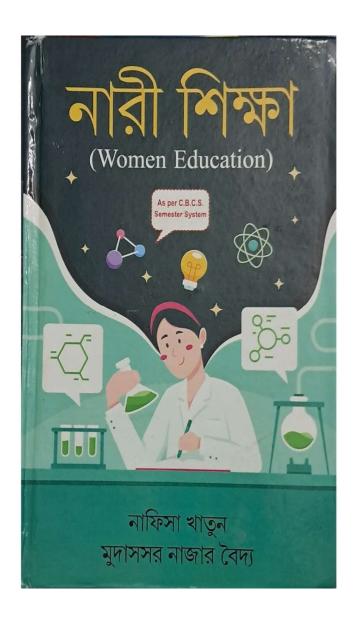
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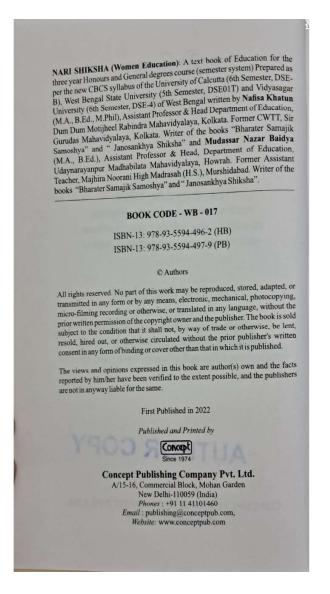
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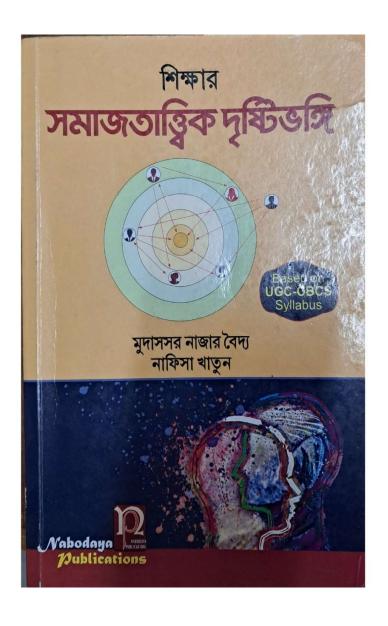
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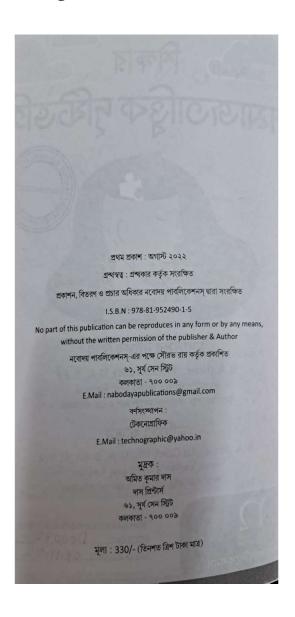
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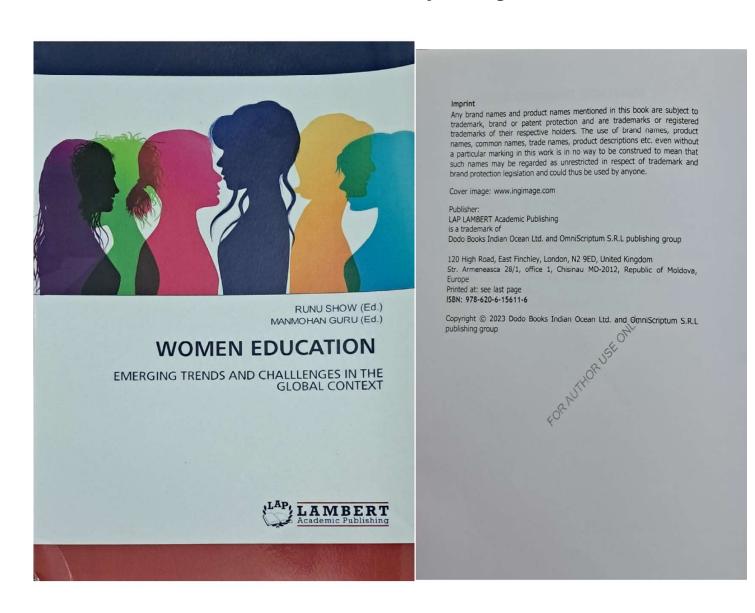
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Paper - 4

Research in Women Empowerment in India: 2012-2021

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Abstrac

The present article reveals the research findings of women's empowerment in India from 2012 to 2021. The investigator searched for research thesis in the Sodhganga through the Google Chrome search engine. The researcher analysed 618 research articles and shortlisted 47 research theses, which were related to women's empowerment. Finally, the researcher found 16 research theses that had been published during the last decade by the Departments of Education in India. It has been emerged that insufficient research has been found in the field of women's empowerment in India during the last decade. The findings suggest that higher education, skills development programmes, and education for women are crucial for women's empowerment. Gender parity, health education, literacy, and an ICT-oriented education system can be favourable for the education and empowerment of women in India. Sufficient research should be conducted on the interrelationship of ICT and women's empowerment, especially in the backward women's community such as Muslim minorities and village girls. There is a research gap in caste-based studies.

Keywords: India, Research findings, Women empowerment, 2012-2021.

• Introduction

Women's empowerment is the need of the hour. It is one of the important issues of national development. It refers to increasing and improving the social, economic, political, and legal strength of women (Sreelatha, 2022, pp. 45 - 46).

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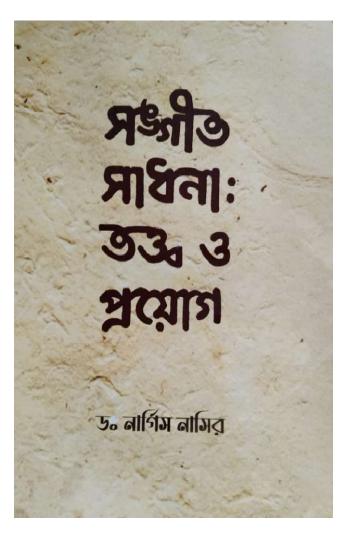
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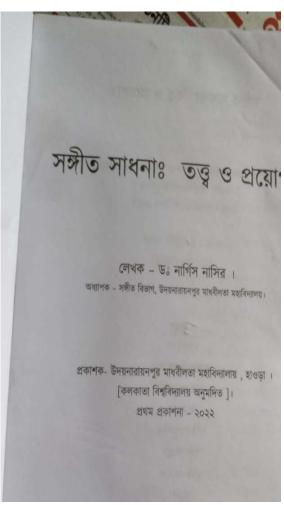
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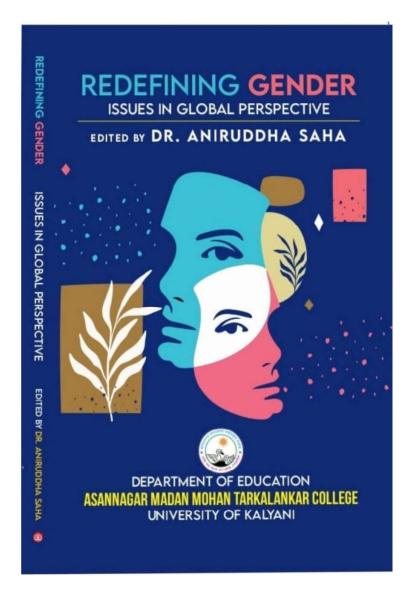
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Women's Education in West Bengal during the Last Two Decades

Nafisa Khatun

&

Mudassar Nazar Baidya

Abstract

The provision of all facilities and opportunities to women for education is called women's education (Ravi, 2011). Women constitute almost half of the population of West Bengal. Hence, the progress of West Bengal depends very much upon women's educational and social status. The article is about the educational and social status of girls' and women in West Bengal over the past twenty years. It also highlighted the significance and probable research areas of female education, with special reference to West Bengal. The methodology of the paper includes a conceptual and thematic analysis of women's education in West Bengal. Recent research journal articles have been reviewed. Relevant secondary data was collected from several websites, including government websites, magazines, newspapers, and other related publications. It has been explored that education is the prime component of women's development and social progress. Women, especially village and minority women, are lagging in society number of social, psychological, economic, and political issues. Girls from low socioeconomic strata need to overcome numerous barriers to pursue higher education. The educational status of girls and females in West Bengal is far better than it was in the early 2000s, and women are actively participating in society. Women's participation in education, the labour market, business, politics, and other economic and productive sectors of the state is increasing day by day. In the last two decades, women's literacy rates in West Bengal have increased. Girls' dropout rate at the elementary, secondary, and higher secondary levels has decreased. The gender gap in educational institutions, especially at the undergrad level, has been minimised. Females are spontaneously participating in all sectors of society, including politics, law, the police force, and transport. Women's

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education is a mandatory condition for women's empowerment. Therefore, investigation and field studies are required for women's education and progress. The authors of this article suggest a few research areas relating to women's education and social status.

Keyword : Education, Social Status, Women, West Bengal.

Introduction:

Women constitute almost half of the population of West Bengal, and the

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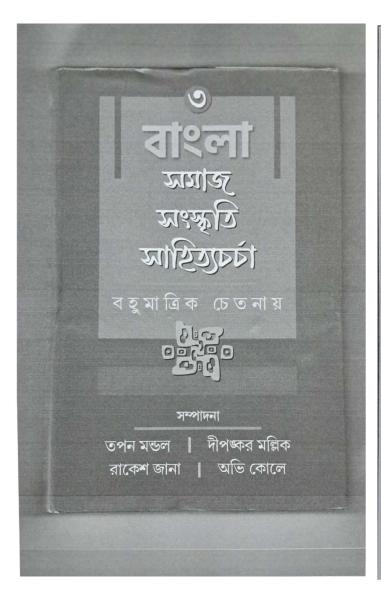
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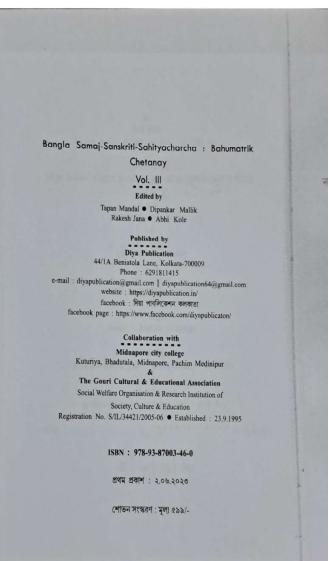
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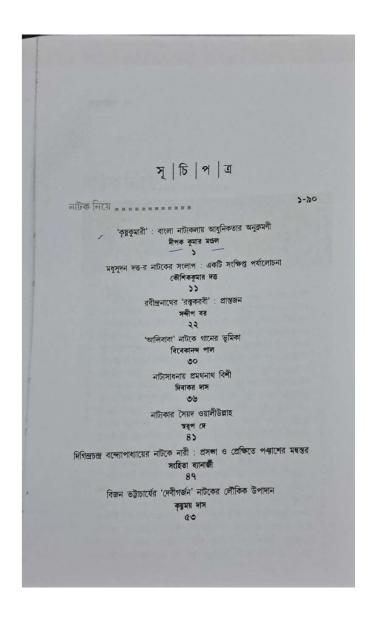
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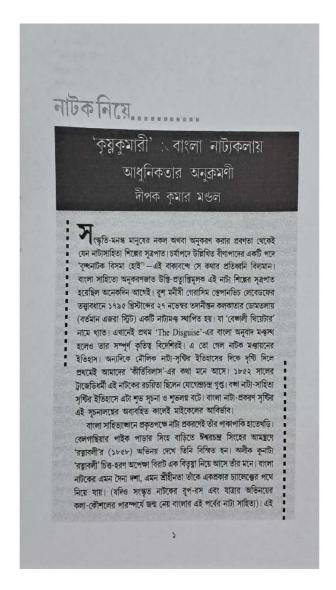
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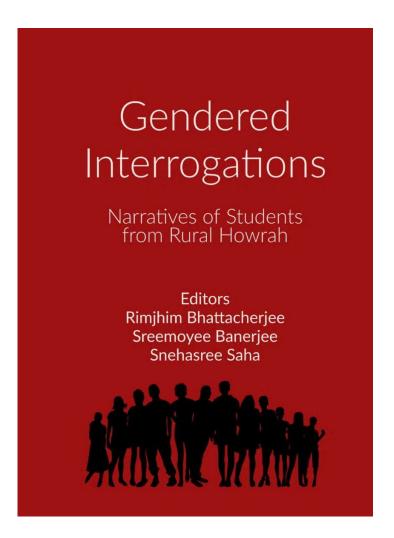
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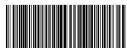
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